

Original Research

OF SO-CALLED

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***Related declarations are provided in the final section of this article.*

Abstract

Man must be serious about so-called friends. Similarly he must be more serious lest he is not ill-famed as so-called person. The former one causes trouble and the latter one causes pain.

Keywords: *So-called, inappropriate, satirically, ill-fame*

Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely ‘Of Love’, ‘Of Friendship’, ‘Of Ambition’, ‘Of Studies’, and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

So-called is used to express one's view that such a name or term is inappropriate. It implies doubtful or suspect. Most of the time it is false. As such it is used satirically to highlight its ill-fame. It is a caution. A so-called friend is not a friend at all. As such man must be judicious to select friends. They say, "A friend in need is a fiend indeed". In fact so-called friends are fair weather friends. They stay with a rich person till the person is rich. When the rich person loses money and wealth and gradually becomes poor then the so-called friends stop to meet him regularly. They come occasionally to be confirmed whether the rich person has made up his loss and has become financially sound again. If the rich person becomes rich again then their presence becomes rich and unfortunately if the person is no more rich rather has become confirmed poor and there is no chance to revive then the so-called friends are seen no more. Their attendance becomes poor like dew drops that disappear with the rise of the sun. This is hard reality man realises when he reaches the autumn of life and loses all and everything. Then the unfortunate person gets no help from anybody. He dies unfed. His funeral ceremony remains unattended. This idea may not be correct always. As such man must be optimist. He must not disbelief everybody. He must be judicious to select his friend and more cautious to

join a friend circle. He must not misbehave with anybody. Because man does not know whose help is required in future. As such a judicious person keeps all the doors open but he does not allow to enter everybody. He has choice and in this regard his voice is final. In contrast a fool misbehaves with everybody thereby all the doors are closed automatically. He faces much trouble to reopen any closed door in need.

Man must maintain working relation with everybody. He must be intimate with someone whom he needs and keep safe distance when work is over through his innovative mechanism. It is not use and throw policy rather intimate and use policy. But it must not be disclosed publicly rather operate it secretly and more intelligently. Because he may have to ask help from his enemy even. He will speak with all. He must maintain a gradation list. He must speak something to someone. He must speak everything to another one. He must speak nothing to a specific one. These decisions should be taken judiciously without any bias. In contrast a fool does the opposite thing. He speaks nothing to a Good Samaritan. But he speaks all and everything to a cheater who pretends to be honest. Thus the fool loses both the ways and becomes frustrated. A lay person believes everybody. In contrast a miser believes none. Both are extreme in nature. Both these persons suffer. Flexible person is the best one who can match people from all walks of life. Thus a person should not be either leftist nor he should be rightist rather he should be middle east. People may call him opportunist. But he should not pay attention with those so-called opportunist. It is difficult to satisfy them. They do nothing. They only criticise. They will not help. They never help anybody. They take help but do no help anybody. They have only one window. They have only receiving counter. They have no payment window. So-called single window is their policy.

CONCLUSION

Man must be serious about so-called friends. Similarly he must be more serious lest he is not ill-famed as so-called person. The former one causes trouble and the latter one causes pain.

REFERENCE

They say and hearsay.

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